



**AGENDA FOR SPARSE RURAL AND RURAL SERVICE  
NETWORK**

**EXECUTIVE AND BOARD OF DIRECTORS OF THE RURAL  
SERVICES PARTNERSHIP LTD MEETING**

**Venue:-** Millbank Room, LGA, Smith Square, London. SW1

**Date:** Monday 19<sup>th</sup> January 2015

**Time:** 11.30am to 2.30pm

- 1. Notes of the Previous Meeting**  
15<sup>th</sup> September 2014 –Attachment 1
- 2. Notes of the Main Meeting**  
17<sup>th</sup> November 2014  
Sparse Rural Sub SIG - Attachment A  
Rural Assembly Sub SIG – Attachment B
- 3. Budget Report 2014/2015 and 2015/2016**  
Report to follow
- 4. Report about the Development of the Rural England Group.**  
Minutes from the Group.- Attachment C
- 5. Rural Fair Shares Campaign**  
(a) Provisional Settlement (Dan Bates to Report)  
(b) DCLG/DEFRA research study  
(c) Campaign this year
- 6. Combining Administrations of Authorities**  
Should this impact on the subscription fee scale? Verbal report.
- 7. Unitary Group Meeting Issues**  
Which meeting should the issues arising be reporting back to (Sparse Rural or Rural Assembly?)
- 8. Going Forward For the Rural Services Network**  
Report of the Director to follow

**Providing a voice for rural communities and service providers**

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8. **Feedback on the “launch” of the Manifesto**
9. **To report from the RSN Groupings:-**
  - (a) **Housing - Working with the Rural Housing Alliance.**
  - (b) **Transport -**
  - (c) **Health - Conference April 2015.**
  - (d) **Rural Crime Network**
  - (e) **Fire and Rescue Services.**
  - (f) **Unitary Group.**
10. **Rural Conference 2015**

To report the up to date position
11. **Any Other Business**

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