



**AGENDA OF SPARSE RURAL
AND RURAL SERVICES NETWORK**

Venue:- Local Government House, Smith Square, London. SW1
Westminster Suite

Date: Monday 17th March 2014

Time: 12.30pm to 3.30pm

NOTES:

Sandwiches will be available from 12.30pm

A map of the venue is attached.

AGENDA

SPARSE RURAL AND RURAL SERVICES NETWORK MEETING 12.30pm to 3.30pm

- 1. Apologies for absence**
- 2. Minutes** of the last full meeting – 18th November 2013
(Attachment A)
- 3. Minutes of the Executive Meeting** – 27th January 2014
(Attachment B)
- 4. Fairer Funding/Rural Fair Share Campaign**
Graham Biggs to report
- 5. Finance Settlement Update**
Dan Bates to report
- 6. Budget**
Graham Biggs to report
Report (Attachment C) – to follow

Providing a voice for rural communities and service providers

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- 7. Post Office Transformation Programme**
Presentation by Andrea Da Gama, I Government & Public Affairs, The Post Office
- 8. Rural Proofing**
Graham Biggs to report
- 9. Universal Credit**
Presentation by Michael Parker, Head of Tax, National Farmers' Union
- 10. Report on the RSP Service Groups**
 - (a) Housing
 - (b) Health
 - (c) Crime
 - (d) Fire
 - (e) Transport
- 11. Community Group**
To receive any representations/appearances from an email circulated in October (deferred from the AGM):
 - a. Bip West Devon
Universal Credit & the Self Employed (attachment D)
 - b. Langton Matravers Parish Council
Parish issues to be brought to the attention of the meeting (attachment E)
 - c. Middleton-Cum-Fordley Parish Council
B1122 Residents Action Group (attachments F, G and H)
- 12. Items from the Long Grass**

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